

## 10/584749 AP20 Rec'd PCT/PTO 20 JUN 2006

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PATENT TRADEMARK OFFICE

CHAPTER II

# TRANSMITTAL LETTER TO THE UNITED STATES ELECTED OFFICE (EO/US) (ENTRY INTO U.S. NATIONAL PHASE UNDER CHAPTER II)

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#### INFORMATION DISCLOSURE STATEMENT

We draw the attention of the Examiner to the attached English-language

#### CERTIFICATION UNDER 37 C.F.R. 1.8(a) and 1.10\* (When using Express Mail, the Express Mail label number is mandatory; Express Mail certification is optional.) I hereby certify that, on the date shown below, this correspondence is being: **MAILING** $\boxtimes$ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450. 37 C.F.R. 1.8(a) 37 C.F.R. 1.10\* $\boxtimes$ with sufficient postage as first class mail. as "Express Mail Post Office to Addressee" Mailing Label No. EV 815 584 716 US (mandatory) TRANSMISSION transmitted by facsimile to the Patent and Trademark Office. to (703) 872-9306 Date: June 20, 2006

GERALDINE MARTI

(type or print name of person certifying)

\* Only the date of filing (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under § 1.8 continues to be taken into account in determining timeliness. See § 1.703(f). Consider "Express Mail Post Office to Addressee" (§ 1.10) or facsimile transmission (§ 1.6(d) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Search Report from a foreign in respect of counterpart International Application No. PCT/CZ2003/000022 and an English-language version thereof that indicates the degree of The Search Report makes consideration of any relevance found by the foreign office. non-English art required. MPEP 609.

Form PTO-1449 is also attached with reference copies.

Respectfully submitted,

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FORM PTO-1449

## U. S DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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EXAMINER INITIALS	REFERENCE DESIGNATION	DOCUMENT NUMBER	DATE		NAME		FILING DATE IF APPROPRIATE			
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	AB	6 334 631 B1 JAN. 1, 20		02	MILTON B. HOLLANDER					
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